

17638 U.S. PTO
10/03/03

Utility Patent Application Transmittal

(only for new non provisional applications under 37 CFR 1.53 (b))

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| Attorney Docket No. | PHMC0745-023 |
| First Inventor | Bobrowski |
| Title | Oral Rehydration Methods and Compositions |
| Express Mail Label No. | EV 269353440 US |

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| APPLICATION ELEMENTS | ADDRESS TO: | Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 |
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| <p>1. <input type="checkbox"/> Fee Transmittal Form (submit an original and a duplicate)</p> <p>2. <input checked="" type="checkbox"/> Applicant Claims Small Entity status. See 37 CFR 1.27</p> <p>3. <input checked="" type="checkbox"/> Specification (total pages <u>20</u>) (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> ▪ Descriptive title ▪ Cross Reference to Related Applications ▪ Statement Regarding Fed sponsored R&D ▪ Reference to sequence listing ▪ Background of the Invention ▪ Brief Summary of the Invention ▪ Brief Description of the Drawings ▪ Detailed Description ▪ Claim(s) ▪ Abstract of the Disclosure <p>4. <input checked="" type="checkbox"/> Drawing(s) (U.S.C. 113) [Total Sheets <u>6</u>]</p> <p>5. Oath or Declaration [Total Sheets <u>1</u>]</p> <p>a. <input checked="" type="checkbox"/> Newly executed original</p> <p>b. <input type="checkbox"/> Copy from a prior application</p> <p>i. <input type="checkbox"/> <u>Deletion of Inventors</u> Signed statement attached deleting inventor(s) name in prior application</p> <p>6. <input type="checkbox"/> Application Data Sheet</p> | <p>7. <input type="checkbox"/> CD-Rom or CD-R in duplicate</p> <p>8. Nucleotide and/or Amino Acid Sequence (if applicable if necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Form</p> <p>b. Specification Sequence Listing On:</p> <p>i. <input type="checkbox"/> CD-Rom or CD-R (2 copies); or</p> <p>ii. <input type="checkbox"/> Paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p> |
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Accompanying Application Parts

9. ☒ Assignment Papers (cover sheet & document(s))
10. ☒ 37 CFR 3.73(b) Statement ☒ Power of Attorney
(when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☒ Information Disclosure Statement
☒ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
(should be specifically Itemized)
15. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
16. ☐ Nonpublication Request under 35 U.S.C. 122(b)(2)
(B)(i) Applicant must attach form or equivalent
17. ☐ Other:

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:

Prior application information:

Examiner

Art Unit:

For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☒ Customer Number 26948 or correspondence address below

| | | | | | |
|-----------|----------------------------|-----------|-----------------------------|----------|---------|
| Name | | | | | |
| Address | | | | | |
| City | | State | | Zip Code | |
| Country | | Telephone | | Fax | |
| Name | Michael F. Campillo | | Registration No. (Attorney) | 44583 | |
| Signature | <i>Michael F. Campillo</i> | | | Date | 10/3/03 |

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In re Application of: Bobrowski, Paul J.

Serial No.:

Examiner:

Filed: Oct. 03, 2003

Law Office:

Action Mailing Date:

Attorney Docket No.: PHMC0745-023

Title: Oral Rehydration Methods and Compositions

CERTIFICATE OF MAILING

I hereby certify that the following items are being deposited with the United States Postal Service as Express Mail (Post Office to Addressee), EV 269353440 US in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

- Utility Patent Application Transmittal
- Declaration for Utility or Design Patent Application
- Power of Attorney and Correspondence Address Indication Form including statement under 37 CFR 3.73(b)
- Assignment Papers
- Specification (20 pages)
- Drawings (6 pages)
- Return Postcard
- IDS and Copies of IDS Citations
- Check No. 5905 for \$385.00

EV269353440US

Date: October 3, 2003

Michael F. Campillo
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